Office Use Only
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Confirmation:

Monroe County Master Gardener Association

Annual Garden Fair ~ April 7, 2018 ~ National Guard Armory, Bloomington, IN

Program Booklet Advertisement Form – 2018

Booklets are given to every attendee at the MCMGA Garden Fair

- Company Name _____
- Contact Person _____
- Company Information _____
  Street Address or PO Box
- City _____ State _____ Zip _____
- Best phone # to reach you (_____) _____ Email _____

  Email will be our source of communication unless you state here otherwise _____
- Company Web site: www._____

Deadline for submitting ad copy is Thursday – March 1, 2018

- All ads are printed in black and white only.
- Please include your business card or other design for your advertisement.
- If submitting digitally, images should be in one of the following formats: **jpg, pdf, doc**

Fees: Please check the appropriate choice

Exhibitor price ~ for those businesses having a booth space at our Fair

_____ $15 1/3 page (business card size – approx. 4" x 2 ½")
_____ $25 2/3 page (approx. 4" x5")
_____ $40 Full page (approx. 4 ½" x 7 ½")

Non-Exhibitor prices ~ for those businesses who wish to support this Fair but will not be in attendance

____ $25 1/3 page (business card size – approx. 4" x 2 ½") - **Non-Exhibitor price**
____ $35 2/3 page (approx. 4" x5") – **Non-Exhibitor price**
_____ $50 Full page (approx. 4 ½" x 7 ½") – **Non-Exhibitor price**

To keep our costs, (and yours) down, only checks or money orders are accepted. Payable to **MCMGA**

Mail this form with ad & payment to: **MCMGA ~ attn.: Mary Cusack**
3261 E Carowinds Ct, Bloomington, IN 47401
or
Submit form and ad copy file digitally to: **MasterGardenerMaryC@gmail.com**

Upon receipt of this application, an email confirmation will be sent.