



Office Use Only

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Confirmation:

*Monroe County Master Gardener Association*  
 Annual Garden Fair ~ April 7, 2018 ~ National Guard Armory, Bloomington, IN

**Program Booklet Advertisement Form – 2018**

Booklets are given to every attendee at the MCMGA Garden Fair

- ❖ Company Name \_\_\_\_\_
- ❖ Contact Person \_\_\_\_\_
- ❖ Company Information \_\_\_\_\_  
   Street Address or PO Box
- ❖ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
- ❖ Best phone # to reach you ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_  
   Email will be our source of communication unless you state here otherwise \_\_\_\_\_
- ❖ Company Web site: www. \_\_\_\_\_

***Deadline for submitting ad copy is Thursday – March 1, 2018***

- ❖ All ads are printed in black and white only.
- ❖ Please include your business card or other design for your advertisement.
- ❖ If submitting digitally, images should be in one of the following formats: **jpg, pdf, doc**

**Fees:** Please check the appropriate choice

***Exhibitor price ~ for those businesses having a booth space at our Fair***

- \_\_\_ \$15     1/3 page (business card size – approx. 4" x 2 1/2" )
- \_\_\_ \$25     2/3 page (approx. 4" x 5")
- \_\_\_ \$40     Full page (approx. 4 1/2" x 7 1/2")

***Non-Exhibitor prices ~ for those businesses who wish to support this Fair but will not be in attendance***

- \_\_\_ \$25     1/3 page (business card size – approx. 4" x 2 1/2" ) - **Non-Exhibitor price**
- \_\_\_ \$35     2/3 page (approx. 4" x 5") – **Non-Exhibitor price**
- \_\_\_ \$50     Full page (approx. 4 1/2" x 7 1/2") – **Non-Exhibitor price**

To keep our costs, (and yours) down, only checks or money orders are accepted. Payable to **MCMGA**

Mail this form with ad & payment to:     **MCMGA ~ attn.: Mary Cusack**  
    **3261 E Carowinds Ct, Bloomington, IN 47401**  
    **or**  
    Submit form and ad copy file digitally to: **MasterGardenerMaryC@gmail.com**

Upon receipt of this application, an email confirmation will be sent.