



Office Use Only

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Approved / not approved

Monroe County Master Gardener Association

Annual Garden Fair ~ April 7, 2018 ~ National Guard Armory, Bloomington, IN

Exhibitor Intent Form 2018

Contact information will appear in the Fair Booklet given to all attendees.

- Company Name, Your Name, Contact Information, City, State, Zip, Best phone #, Email, Web site

Required information for Garden Fair booklet. Type of gardening related items or information you will showcase.

Fees: Please check the appropriate choices below. All booth spaces have one 8ft. covered table and chair. No more than 2 spaces are accepted per exhibitor.

\*NEW\* THIS YEAR ~All applications will be reviewed for gardening criteria before final decisions are made.

\*NEW\* THIS YEAR ~ This will be an invasive-free garden fair and advertised as such.

Yes - I understand this criterion. (Initial please)

All applicants will be notified of acceptance no later than March 5, 2018. \*In the event more applications are received than spaces available, the committee will take into consideration: 1. Best gardening criteria, 2. Overall diversity of Fair items, 3. Local or handmade items, and 4. Postmark date.

- \$70 10'x10' space - Early Bird Rate - postmarked no later than Jan 20, 2018
\$85 10'x10' space - postmarked between Jan. 22 - Feb. 17, 2018
\$10 Electricity (limited availability)
\$30 Non-Profit Booth (limited) - Please provide your non-profit #
\$70 Outdoor space (no electricity)

To keep our costs, (and yours) down, only checks or money orders are accepted. Payable to MCMGA

Mail this form, with payment, to: MCMGA, attn.: Mary Cusack - 3261 E Carowinds Ct. Bloomington, IN 47401

Upon receipt of this application, an email or text confirmation will be sent.

Questions: mastergardenerMaryC@gmail.com

Signature

Date